

**RESOLUTION TO AUGMENT THE 2016/2017 BUDGET OF THE CITY OF SPARKS**

**WHEREAS**, the total available resources for augmentation of a capital projects fund include available fund balance, and

**WHEREAS**, the total available resources for augmentation of a special revenue fund include revenues in excess of those budgeted, and

**WHEREAS**, the total available resources of certain funds are now determined to be as follows;

#1	Park & Recreation Project Fund (1402)	\$ 1,563,180
#2	Capital Projects Fund (1404)	\$ 917,634
#3	Capital Facilities Fund (1405)	\$ 148,627
#4	Sewer Fund (16XX)	\$ 26,638,788
#5	Motor Vehicle Maintenance Fund (1702)	\$ 91,165

**WHEREAS**, there is a need to appropriate a portion of the available resources in the above funds.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council, that:

Section 1. The City of Sparks shall augment its 2016/2017 budget by appropriating \$498,593 for use in the Park & Recreation Project Fund (1402), thereby increasing its appropriations from \$1,693,583 to \$2,192,176.

Section 2. The City of Sparks shall augment its 2016/2017 budget by appropriating \$88,548 for use in the Capital Projects Fund (1404), thereby increasing its appropriations from \$2,823,276 to \$2,911,824.

Section 3. The City of Sparks shall augment its 2016/2017 budget by appropriating \$83,733 for use in the Capital Facilities Fund (1405), thereby increasing its appropriations from \$510,897 to \$594,630.

Section 4. The City of Sparks shall augment its 2016/2017 budget by appropriating \$26,638,788 for use in the Sewer Fund (16XX), thereby increasing its operating and capital outlay appropriations from \$31,965,068 to \$58,603,856.

Section 5. The City of Sparks shall augment its 2016/2017 budget by appropriating \$91,165 for use in the Motor Vehicle Maintenance Fund (1702), thereby increasing its operating and capital outlay appropriations from \$5,921,684 to \$6,012,849.

**IT IS FURTHER RESOLVED**, that the City Clerk shall forward the necessary documents to the Department of Taxation, State of Nevada.

**PASSED AND ADOPTED** on this 27th day of March, 2017 by the following vote of the City Council.

**AYES** \_\_\_\_\_

**NAYS** \_\_\_\_\_

**ABSENT** \_\_\_\_\_

**ABSTAIN** \_\_\_\_\_

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Geno Martini, Mayor

ATTEST:

APPROVED AS TO FORM AND LEGALITY:

By \_\_\_\_\_  
Teresa Gardner  
City Clerk

By \_\_\_\_\_  
Chester Adams  
City Attorney